

BETWEENTHE LINES

Take some time to read the story of the talents in Matthew 25:14-30.

HAT DOES IT SAY?

What did the master in this parable do when he had to go away on a journey?

How did the master determine how much to give to each servant?

What did each of the 3 servants do with what he was given?

How did the master respond to each servant when he returned?

HAT DOES IT MEAN?

What was Jesus teaching the people about with this parable?

- A) Sin.
- B) His kingdom.
- C) Hoarding.

Why did the master in this parable choose these servants to care for his property?

- A) They were his only servants.
- B) He trusted them.

How do you think the first servant felt when the master spoke to him?

- A) Happy.
- B) Relieved.
- C) Angry.



	he master represent in this parable?
	(Circle each correct answer.)
111	HAT DOES IT MEAN TO ME? (Circle each correct answer.)

Who does th

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B) Christ.

C) Preachers.

D) Business men.

Who do the servants represent?

A) Bankers.

C) Believers. B) Preachers.

D) Workers.

A) Abilities. What do the talents represent?

B) Money.

C) Faith.

D) Energy.

A) Be faithful. If there is one main point to each parable, what do you think is the main point of this one?

C) Take risks. B) Don't hide your light under a bushel.

D) Ofher

Bonus Parable - The Mustard Seed (Matthew 13:31-32)

seeds, and yet when it is planted can grow to over 12 feet in height and produces little black in the crowd had passed at least one on their way to hear Jesus. This is one of the smallest His audience. The mustard plant was a common sight in the region of Galilee. Probably everyone In this parable, Jesus spoke of a plant that may be unfamiliar to us, but was very familiar to

seeds that birds love to eat.

What lesson does this teach about faith?

How does this parable encourage you?

WITH YOUR OTHER JOURNAL ENTRIES. KEEP THIS PAGE IN YOUR BIBLE OR IN A NOTEBOOK

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The Talents

HAT DOES IT MEAN?

C) Angry. B) Relieved. A) Happy.

B) He trusted them.

C) Hoarding. B) His kingdom.

A) They were his only servants.